

REPORT OF RECEIPTS AND EXPENDITURES

OF A POLITICAL COMMITTEE State Form 4506 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information	tion on this	ti PM	1: 05
assistance in completing this form, see instructions on the reverse side.	PEGG	BEAV	ER
	dit Ton	Fre for FLPA	

13 THIS AN AMENDMENT! LITTLE AND NO	TOURTS	L				
COMMITTE	EE INFORMATION					
[2] [2] [2] [2] [2] [2] [2] [2] [2] [2]	Check if this is a new no	me		-		
STAN KNIGHT						
2. Acronym or Abbreviated Name (if any)		Committee Telephone Number				
		13/71571-0332				
Malling Address (address where all campaign finance correspondence in 3 2 4 9 FALLS	is received) □ Ch RCCE	eck if this is a new a	nddress			
5, City, State, ZIP Code		6. Party Affiliation (if applicable)				
CARMEL . IN 960	33	REPUBLICIAN				
CANDIDATE INFORMATION	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	A STREET, SQUARE BY STREET, SQ	Mary Mary			
7. Full Name of Candidate (include any nickname)		8. Party Affiliation or If Independent Candidate				
STANLEY "STAN K	NIGHT	REPUBLICIAN				
9. Office Sought (Include district number, if any. Not required for explora-		10. County of Residence				
TOWN SHIP BOA	TOWN SHIP BOARD HAMILTON					
TYPE OF REPORT			CONVENTION	N CANDIDATES ONLY		
11. Check one:		Check one:				
Pre-Primary Pre-Election Annual Nomination Other		Pre-Con				
Final/Disbands Committee (thes 18, 19, and 20 must be 10*) Outgoing Treasurer (with	thin 10 days amend Statement of (Organization) Post-Convention				
12. Reporting Period:	,	CD	UMN A	COLUMN B		
From: 1-1-07 Through: 12 -	31-01	This	Period	Year to Date		
13. Cash on hand and investments at the beginning of this reporting period	d		0			
14. Cash on hand and investments January 1, current year.				0		
CONTRIBUTIONS AND RECEIPTS						
(Note: these amounts include in-kind contributions and loans, as well as ca	ash contributions.)	TO SERVICE OF THE PARTY OF THE				
15a. Itemized (use Schedule A)			9	0		
15b, Uniternized	0					
15c. Add lines 15a and 15b in both columns		SUBTOTAL		0		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL O			0		
EXPENDITURES						
(Note: These amounts include in-kind expanditures and loan repayments.))			SECTION STREET		
17a, Itemized (use Schedule B) (Public Question: use Schedule C)			0	0		
17b. Unitemized			0	0		
17c. Add lines 17a and 17b in both columns		OTAL	0	0		
 Cash on hand and investments at close of this reporting period (subtract 17c from 	16 in both columns)	TOTAL	ATT	2 0		
19. Debts OWED BY the committee (use Schedule D)			OF P			
20. Debts OWED TO the committee (use Schedule E)			000	THE RESIDENCE		
CERTIFICATION	- Particular and the second	draging by	The same of the sa	OR OFFICE USE ONLY		
ignature on File	EDGE AND BELIEF IT IS TR	Date	OMPLETE	2 L		
		1-1	4-08	4 4		
		Date	2 7	= 0		
		1-/	108	05		
	any commercial purpose. (IC 3-94-5) A person who knowingly file a complete or accurate report as required by the Indiana act to civil penames. (IC 3-94-16, IC 3-94-17, IC 3-94-18)					
1.17						
		1211 V 121				